

Evaluation Matrix

| Alternatives.....                                                                                                                                                                           | A    | B    | C1   | C2   | D1   | D2   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|
| Natural Resources                                                                                                                                                                           |      |      |      |      |      |      |
| Wetlands (acres).....                                                                                                                                                                       | 5.2  | 15.6 | 12.4 | 13.5 | 16.4 | 17.5 |
| Outstanding Florida Waters.....                                                                                                                                                             | Yes  | Yes  | Yes  | Yes  | Yes  | Yes  |
| Coastal Zone Consistency.....                                                                                                                                                               | Yes  | Yes  | Yes  | Yes  | Yes  | Yes  |
| Floodplains (acres).....                                                                                                                                                                    | 4.2  | 18.2 | 14   | 14.8 | 17.8 | 18.6 |
| Protected Species & Habitat (State/Federally Listed Species).....                                                                                                                           | Yes  | Yes  | Yes  | Yes  | Yes  | Yes  |
| - Strategic Habitat Conservation Area.....                                                                                                                                                  | Yes  | No   | No   | No   | No   | No   |
| - The Nature Conservancy Ecological Resource Conservation Area....                                                                                                                          | Yes  | Yes  | Yes  | Yes  | Yes  | Yes  |
| - Wildlife/Black Bear/White-tailed Deer Management Area.....                                                                                                                                | Yes  | Yes  | Yes  | Yes  | Yes  | Yes  |
| Cultural Resources                                                                                                                                                                          |      |      |      |      |      |      |
| Archeological/Historic Sites.....                                                                                                                                                           | No   | No   | No   | No   | No   | No   |
| Public Parks/Recreational Areas                                                                                                                                                             |      |      |      |      |      |      |
| - Parks/State Forests.....                                                                                                                                                                  | Yes  | Yes  | Yes  | Yes  | Yes  | Yes  |
| - Trails (count of crossings, not individual trails).....                                                                                                                                   | 4    | 4    | 3    | 3    | 3    | 3    |
| Physical                                                                                                                                                                                    |      |      |      |      |      |      |
| Noise Sensitive Sites (adjacent parcel to Right of Way).....                                                                                                                                | 83   | 2    | 57   | 2    | 57   | 2    |
| Contamination Sites (500 feet to 0.5 mile from Right of Way).....                                                                                                                           | 38   | 9    | 2    | 0    | 2    | 0    |
| Social and Economic                                                                                                                                                                         |      |      |      |      |      |      |
| Existing Land Use (acres)                                                                                                                                                                   |      |      |      |      |      |      |
| - Conservation.....                                                                                                                                                                         | 6.6  | 55.8 | 43.8 | 43.2 | 44.3 | 43.7 |
| - Other.....                                                                                                                                                                                | 40.7 | 1.2  | 2.3  | 3.1  | 2.3  | 3.1  |
| Future Land Use (acres)                                                                                                                                                                     |      |      |      |      |      |      |
| - Conservation/Recreational.....                                                                                                                                                            | 14.4 | 55.8 | 43.8 | 44.3 | 44.3 | 44.8 |
| - Other.....                                                                                                                                                                                | 3.6  | 0.5  | 1.6  | 1.4  | 1.6  | 1.4  |
| Parcels impacted (does NOT include existing Right of Way parcels)...                                                                                                                        | 67   | 8    | 25   | 10   | 25   | 10   |
| Proposed Length (miles).....                                                                                                                                                                | 2.9  | 3.1  | 2.5  | 2.6  | 2.6  | 2.6  |
| Proposed New Right of Way (acres).....                                                                                                                                                      | 18.0 | 56.3 | 45.5 | 45.8 | 45.9 | 46.2 |
| Note: This condensed matrix focuses on the natural resources and potential impacts. All data are based on Geographic Information Systems (GIS)/desktop analysis and are NOT field verified. |      |      |      |      |      |      |

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Website

https://www.co.walton.fl.us/1256/South-Walton-Connector-Road-PDE

Alternatives  
Public Meeting

August 21, 2019, 5:00 p.m. to 6:30 p.m.

South Walton Connector Road  
Project Development and Environment (PD&E)  
From County Road (CR) 30A to State Road (SR) 30 (US 98)



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Welcome

The **South Walton Connector Road PD&E Alternatives Public Meeting** is being conducted to provide interested persons an opportunity to review the project data to date, and to express their views regarding the proposed connection improvement between CR 30A with SR 30 in Walton County.

Project Purpose & Need

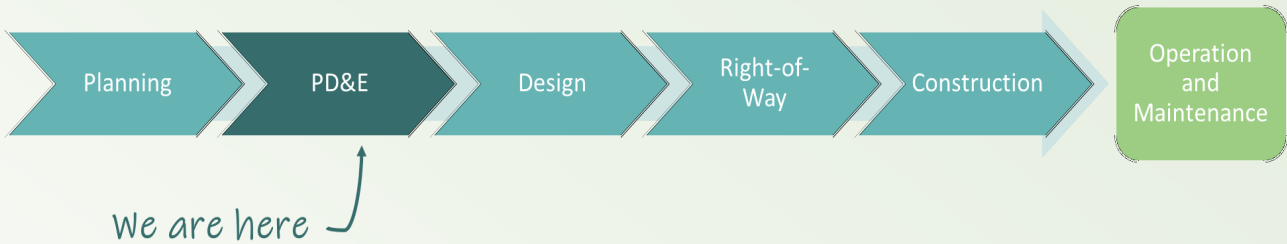
The primary purpose of the proposed South Walton Connector project is to enhance the local transportation network connecting US 98 to CR 30A. Secondary purposes are to address congestion, improve emergency service and evacuation times, and improve the local multi-modal transportation network.

The need for the proposed action is based on several factors, including system linkage, emergency and evacuation services, modal interrelationships, social demands, and project status.

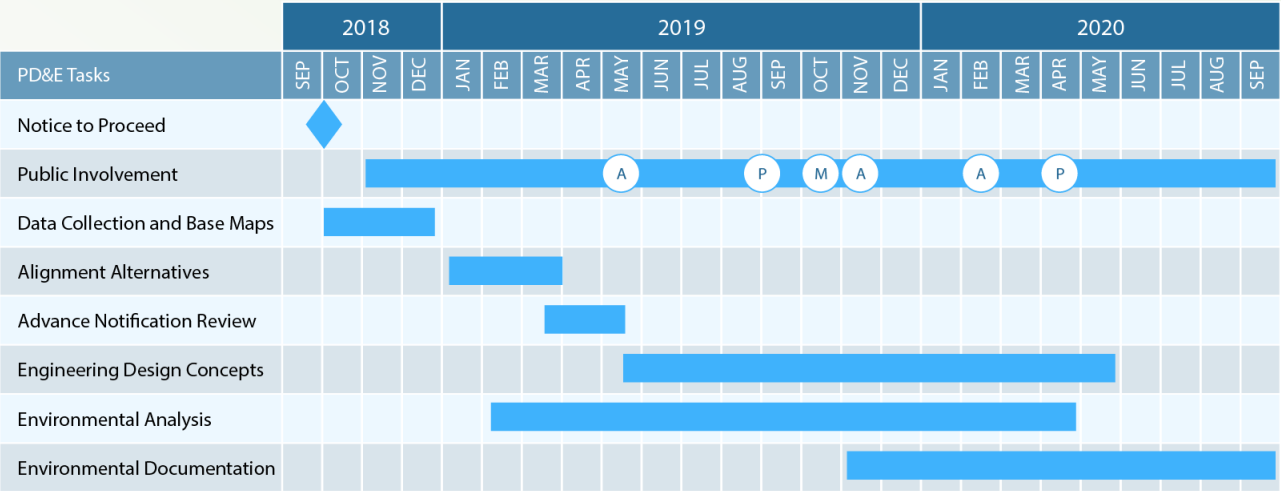
Agenda

- 5:00 - 5:30 p.m. Open House
- 5:30 - 6:00 p.m. Recorded Presentation
- 6:00 - 6:10 p.m. Open House
- 6:10 - 6:30 p.m. Public Comment Period
- 6:30 p.m. Meeting Adjourned

Project Process



Project Schedule



MPO Meeting (M) October 2019  
Agency Meetings (A) May 2019, November 2019 & February 2020  
Public Information Meetings (P) August 2019 & April 2020

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